



# JUNIOR STATE TRAP CHAMPIONSHIP

**Sat. & Sun. May 31 — June 1, 2025**

**Angels Camp Gun Club**

**2403 Gun Club Road - Angels Camp, CA — (209) 736-9357**

**RV Parking (Dry) available at Club Friday after 4:30 pm**

**Reservations Contact Clay Dillashaw (209) 743-7832**

**200 Targets - \$135**

**100 Saturday - 100 Sunday Followed by Awards Ceremony**

**Use Pre Squad Form on CYSSA website [www.shootcyssa.com](http://www.shootcyssa.com)**

**E-mail Pre Squad info to Ron Edwards (Shoot Coordinator)**

***r4edwards@att.net***

**Make Checks Payable to CYSSA**

**Monday, May 23**

**Thursday, May 29**

**Friday, May 30**

**Saturday, May 31**

**Sunday, June 1**

**DEADLINE for Submitting Pre Squads (MIDNIGHT)**

**Squad Assignments E-mailed back to Coaches**

**Practice field available Noon—7:00 pm**

**7:30AM Coaches Meeting, Club House**

**8:00AM First 100 Targets**

**Games to follow after first 100 targets**

**7:30AM Coaches Meeting, Club House (if needed)**

**8:00AM Second 100 Targets**

**Shoot-offs Followed by Awards Ceremony**

**Awards & Prizes!!!  
State Championship  
Participation Pins and Raffle  
Ticket for all Competitors.**

**Team Awards Team Series & High Five  
State Shoot : 1st - 2nd - 3rd Place, Gun  
Club & Junior Gun Club.**

**Squad Awards: 1st - 2nd - 3rd Interme-  
diate Advanced, Intermediate Entry &  
Rookie.**

**Individual Awards: 1st thru 5th Interme-  
diate Advanced, Intermediate Entry &  
Rookie. Silver Buckles to First Place Indi-  
viduals in all Categories!**

**Event T-Shirts, Hats and Patches Available for Purchase  
Lunch Available Saturday & Sunday**

