

**VARSITY INDIVIDUAL RESULTS**  
**martinez GUN CLUB**  
**CALIFORNIA YOUTH SHOOTING SPORTS ASSOCIATION**

| NAME/TEAM   | SCORES   |        |          |        | TOTAL   | SHOOT-OFF                           |           |
|---|----------|--------|----------|--------|---------|-------------------------------------|-----------|
| <b>LEONG, JARED</b><br>SUTTER HIGH TRAP & SPORTING<br>CLAYS   | 19<br>15 | +<br>+ | 20<br>19 | +<br>+ | 20<br>= | <b>78</b><br><b>15</b><br><b>93</b> | 1ST       |
| <b>PENDERGRASS, FAITH</b><br>GOLD COUNTRY SHOOTERS            | 17<br>17 | +<br>+ | 17<br>17 | +<br>+ | 20<br>= | <b>71</b><br><b>17</b><br><b>88</b> | X X O 3RD |
| <b>GALVAN, NICOLO</b><br>DE LA SALLE HIGH SCHOOL TRAP<br>CLUB | 16<br>21 | +<br>+ | 17<br>16 | +<br>+ | 18<br>= | <b>67</b><br><b>21</b><br><b>88</b> | + X X 2ND |
| <b>CAMARA, WYATT</b><br>SUTTER HIGH TRAP & SPORTING<br>CLAYS  | 16<br>14 | +<br>+ | 14<br>18 | +<br>+ | 21<br>= | <b>69</b><br><b>14</b><br><b>83</b> |           |
| <b>ERVIN, DALE</b><br>A&A SHOOTERS                            | 18<br>14 | +<br>+ | 18<br>18 | +<br>+ | 13<br>= | <b>67</b><br><b>14</b><br><b>81</b> |           |
| <b>WILCOX, DALTON</b><br>FEATHER RIVER CLAYBUSTERS            | 14<br>15 | +<br>+ | 13<br>14 | +<br>+ | 18<br>= | <b>59</b><br><b>15</b><br><b>74</b> |           |
| <b>JONES, DANIELLE</b><br>GALT HIGH SCHOOL                    | 20<br>15 | +<br>+ | 14<br>11 | +<br>+ | 13<br>= | <b>58</b><br><b>15</b><br><b>73</b> |           |
| <b>NIX, NATHEN</b><br>SUTTER HIGH TRAP & SPORTING<br>CLAYS    | 14<br>13 | +<br>+ | 18<br>11 | +<br>+ | 14<br>= | <b>57</b><br><b>13</b><br><b>70</b> |           |
| <b>KEOBERLEIN, JEREMY</b>                                     | 17<br>12 | +<br>+ | 14<br>11 | +<br>+ | 15<br>= | <b>57</b><br><b>12</b><br><b>69</b> |           |
| <b>ROCHA, ANDY</b><br>GALT HIGH SCHOOL                        | 16<br>14 | +<br>+ | 13<br>13 | +<br>+ | 11<br>= | <b>53</b><br><b>14</b><br><b>67</b> |           |
| <b>DIMAGGIO, JAKE</b><br>TEAM COON CREEK                      | 14<br>17 | +<br>+ | 16<br>8  | +<br>+ | 12<br>= | <b>50</b><br><b>17</b><br><b>67</b> |           |
| <b>LAWRIE, JACKSON</b><br>GALT HIGH SCHOOL                    | 11<br>19 | +<br>+ | 15<br>11 | +<br>+ | 10<br>= | <b>47</b><br><b>19</b><br><b>66</b> |           |
| <b>HORNUNG, SCHULER</b>                                       | 14<br>13 | +<br>+ | 13<br>12 | +<br>+ | 12<br>= | <b>51</b><br><b>13</b><br><b>64</b> |           |
| <b>CAMARA, CALEB</b><br>SUTTER HIGH TRAP & SPORTING<br>CLAYS  | 13<br>11 | +<br>+ | 13<br>10 | +<br>+ | 12<br>= | <b>48</b><br><b>11</b><br><b>59</b> |           |

**VARSITY INDIVIDUAL RESULTS**  
**martinEZ GUN CLUB**  
**CALIFORNIA YOUTH SHOOTING SPORTS ASSOCIATION**

| NAME/TEAM                                  | SCORES |   |    |   |    | TOTAL | SHOOT-OFF |           |           |
|--|--------|---|----|---|----|-------|-----------|-----------|-----------|
| <b>MABERTO, RICHIE</b><br>GALT HIGH SCHOOL | 12     | + | 8  | + | 9  | +     | 11 =      | <b>40</b> | <b>56</b> |
|  | 16     |   |    |   |    |       |           | <b>16</b> |           |
| <b>SEYMORE, HUNTER</b>                     | 14     | + | 10 | + | 10 | +     | 12 =      | <b>46</b> | <b>55</b> |
|  | 09     |   |    |   |    |       |           | <b>9</b>  |           |
| <b>ERVIN, LUKE</b><br>A&A SHOOTERS         | 6      | + | 12 | + | 13 | +     | 0 =       | <b>31</b> | <b>31</b> |