

**2015 USA SHOOTING STATE JUNIOR OLYMPICS**

**CALIFORNIA**

**STATE USA SHOOTING JUNIOR OLYMPICS**

**OLYMPIC BUNKER**



SANCTIONED BY: USA Shooting, 1 Olympic Plaza, Colorado Springs, CO 80909

SPONSORING ORGANIZATION: Livermore Pleasanton Rod & Gun Club USAS Club #.55621320

**CONTACT:**

NAME: Jim Minkel

PHONE: 415-238-2368

EMAIL: d.minkel@sbcglobal.net

DATES: March 14 & 15

LOCATION: Livermore, California

**ELIGIBILITY:** This competition is open to all competitors born in 1995 or later. All competitors must be individual members of USA Shooting.

**RESIDENCE:** Each competitor may claim residence in only one state and must declare the state of residence on the entry form. Residency is defined as to where the competitor holds a current and valid driver's license. If the competitor does not have a drivers license, residency is then defined as to where the competitor's parents/guardians reside. A shooter may compete as a non-resident in a state JO to qualify for the National Junior Olympic Championships; however, he or she will not be eligible for state awards. Residents are eligible for the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place USA Shooting State Champion medallions. Non-residents may compete for automatic invitations to the National Championship and are encouraged to do so.

**Invitations to NJOSC:** All other competitors will be eligible to sign up provided they hit the cut-off score.

ENTRY: Athletes may shoot in more than one state championship, but only the scores from the first state match will be accepted. NO EXCEPTIONS. State hosts must be notified by the shooter prior to the match if they have already competed in a state championship. Juniors from states which are not holding a state JOSOC and those who cannot attend their own state JOSOC will be allowed to enter the non-resident division in another state. At entry, non-resident juniors must declare that they are shooting for a non-resident invitation.

CATEGORIES: The following categories will be used for individual competition:  
J1- age 18-20, competitors born from 1995-1997  
J2- age 15-17, competitors born from 1998-2000  
J3- age 14 & under, competitors born in 2001 or later.

RULES: 2015 USA Shooting Rules will govern all State JOs.

COURSE OF FIRE: 125 targets for trap and skeet. 150 targets for double trap.

TARGETS: International Targets are preferred

COACHING: Coaching will not be permitted on the station.

TIES: All ties will be broken in accordance with USA Shooting Rules.

FINALS: Finals are allowed for practice only and will not be used to determine state winners or invitations to the NJOSC.

PARTICIPANT PINS: A Junior Olympic participation pin provided by USA Shooting will be given to each competitor (provided pins are requested by the sponsor).

AWARDS: Provided by USA Shooting – USA Shooting will provide gold, silver and bronze medals for the first, second and third place resident male and female individuals in each event for all states conducting a State JO match. Pins will be provided at one pin per competitor per state match (not per event).

*Provided by the Sponsoring Organization to USA Shooting –*

MAKE ENTRY: The official JO entry forms are to be filled out completely (including EMAIL) and signed by the competitor to be considered for invitation to the National JOSOC. **LEGIBLE** handwriting is required. If we cannot read your handwriting you may not receive your invitation.

ENTRY FEES: A USA Shooting registration fee of \$10.00 per individual, per event will be charged.

Total individual entry fee        \$ 95.00 (includes lunch for the competitors)

ENTRIES CLOSE: Advance entries will close \_\_\_\_\_. Entries from all state residents received prior to the closing date will be accepted to range capacity. Every effort will be made to accept all non-resident competitors who enter before the closing date.

POST ENTRIES: Entries made after the closing date will be accepted up to range capacity. A post entry fee may be charged.

CANCELLATIONS: Cancellations received one week in advance, or earlier, will receive a full refund. An additional refund schedule may be used.

SCHEDULE OF EVENTS: 75 targets Saturday March 14<sup>th</sup>  
50 Target Sunday March 15<sup>th</sup>

REGISTRATION: Starts at 8:00AM on Saturday March 14<sup>th</sup>

TARGETS SHOWN: 9:30 AM

SHOOT STARTS: 10:00 AM SATURDAY AND SUNDAY

DIRECTIONS: The club is easily accessible by most of the Bay Area. Located in the East Bay only a short distance from the 580-680 interchange, the Livermore-Pleasanton Rod & Gun Club is short drive away.

From Interstate 580:

Exit on the North Livermore Avenue Exit (Central Livermore)

Travel North on North Livermore Avenue for 2.6 miles to May School Road

Turn right on May School Road and travel East for 1.2 miles to Dagnino Road and the club's entrance.

Those traveling from the Central Valley can travel to the club using the North Vasco Road Exit.

**Due to the time constraints I ask all competitors to email me and let me know if you will be competing. This will help with squadding. [D.minkel@sbcglobal.net](mailto:D.minkel@sbcglobal.net).**

Jim Minkel



2015 CALIFORNIA  
USA SHOOTING JUNIOR OLYMPIC SHOOTING CHAMPIONSHIPS  
ENTRY FORM – **HOLD ON TO FOR 6 MONTHS**

**COMPETITOR- PRINT CLEARLY ALL INFORMATION IN BOX**

COMPETITOR'S NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY/ STATE/ ZIP \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

MATCH LOCATION & DATE \_\_\_\_\_

BIRTHDATE (REQUIRED) \_\_\_\_\_

MALE / FEMALE  
(CIRCLE ONE)

**USA SHOOTING DETERMINES YOUR AGE CATEGORY BASED ON YOUR YEAR OF BIRTH.  
YOU WILL BE CLASSIFIED FOR THE 2010 NJOSC AS FOLLOWS:**

**J1 (18-20)**  
**Born 1995, 1996, 1997**

**J2 (15-17)**  
**Born 1998, 1999, 2000**

**J3 (14 & UNDER)**  
**Born 2001 or later**

I AM DECLARING RESIDENCE IN THE STATE OF: \_\_\_\_\_

I AM SHOOTING FOR: (must circle entry division)

1. Resident      2. Non-Resident

COMPETITOR'S CERTIFICATION: I certify that I have indicated my correct year of birth, correct entry division and that I am a USA Shooting member. This is my first State JO Match of the year and these will be the only scores submitted on my behalf for qualification to the NJOSC.

X \_\_\_\_\_

USAS Membership # \_\_\_\_\_

Exp. Date \_\_\_\_\_